

# <u>AGENDA</u>

June 16, 2022 (THURSDAY) - 4:00 P.M.

**ROLL CALL:** Jeffrey R. Kern

Rachel A. Brennan

E. Emory Enscore Jason R. Grottini

Bernard Hoffnar

Gary W. Petersen Nathaniel Warner

**ADDITIONS OR CORRECTIONS TO MINUTES:** 

**HEARING OF CITIZENS (five-minute time limit per citizen):** 

**RATIFICATION OF PAYMENTS:** 

BOARD RESERVE FUND REQUISITIONS FOR PAYMENT:

PENNVEST LOAN FUNDS DISTRIBUTION AUTHORIZATION:

### **UNFINISHED BUSINESS:**

(1) Continued Discussion on Fluoridation of SCBWA Water per May 19, 2022 Fluoride Committee Presentation (The presentation is located at www.scbwa.org)

## **NEW BUSINESS:**

- (1) Water Connection Applications
- (2) Acceptance of Water Main Extension
- (3) Acceptance of the 2021 Audit Report

# STATE COLLEGE BOROUGH WATER AUTHORITY'S AGENDA, continued June 16, 2022

### **COMMITTEE REPORTS:**

- (1) FINANCE Mr. Jeffrey Kern
- (2) FACILITIES, OPERATING and PLANNING Mr. Jason Grottini
- (3) APPEALS Mr. Bernard Hoffnar
- (4) PUBLIC RELATIONS Mr. Jason Grottini
- (5) SOURCE WATER PROTECTION Mr. Gary Petersen
- (6) HR EVALUATION Mr. Emory Enscore
- (7) FLUORIDE (AD HOC) Ms. Rachel Brennan
- (8) MONTHLY REPORT -Executive Director

### **LIAISON REPORTS:**

- (1) Borough Staff Mr. Brian Robbins
- (2) Benner Township Water Authority Liaison -
- (3) Centre Regional Planning Commission Mr. Corey Rilk
- (4) College Township Water Authority Mr. Richard Harris
- (5) Ferguson Township Supervisors Mr. Ford Stryker
- (6) Halfmoon Township Supervisors
- (7) Harris Township Supervisors Mr. Mike Smith
- (8) Patton Township Supervisors Ms. Patricia Monteith
- (9) University Area Joint Authority Mr. Brian Dempsey

#### **CONSULTANT REPORTS:**

- (1) Solicitor Mr. Robert Mix
- (2) Engineer Mr. Mark Glenn
- (3) Treasurer/Financial Consultant Mr. Dennis Hampton

**NEXT MEETING DATE Thursday, July 21, 2022**